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## CONTRA COSTA COLLEGE | INTER CLUB COUNCIL (ICC)

2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806

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### INTER CLUB COUNCIL | REGULAR MEETING AGENDA | MARCH 27, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:00PM – 5:00PM

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

[Agenda Materials](#)

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

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## I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

### Voting Members

<b>Vice President of Club Affairs or Designee</b> Sheyla Gutierrez Rojas	<b>Secretary</b> vacant
<b>Vice Chair</b> Ma'Leah Ward	<b>Treasurer</b> Eman Ali
<b>Asian Pacific Islander Student Association (APISA)</b>	<b>Interact Club</b>
<b>Black Student Union (BSU)</b>	<b>International Students Club (ISC)</b>
<b>Bookworms</b>	<b>Information Technology Club (IT)</b>
<b>Community, Organizing, and Political Action Club (COPA)</b>	<b>Inscape Art Club</b>
<b>Chess Club</b>	<b>La Raza Student Union (LRSU)</b>
<b>Cycling Club</b>	<b>Muslim Student Association (MSA)</b>
<b>Diversity in STEM</b>	<b>Rainbow Movement Club (RMC)</b>
<b>Drama Club</b>	<b>PsychED Club</b>
<b>EOPS/NextUp Club</b>	<b>Puente Club</b>
<b>Guitar/Live Music Club</b>	<b>Veterans Club (The 1%)</b>
<b>Empirical Robotics</b>	<b>Middle Eastern North African Student Union (MENASU)</b>
<b>Opposite Coast News (OCN)</b>	<b>STEM-MESA Club</b>
<b>SL Comet 101</b>	

ASUCCC's Mission: To enhance the welfare of all CCC students through diverse programs, services, and impactful advocacy, fostering an inclusive campus community while representing student voices to support growth and success for every individual.

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## Non-Voting Members

**Advisor:** Angela Loera

**Note-Taker:**

**Public:**

## II. APPROVAL | 5 Minutes

*The ICC Board will consider any amendments to the agenda and consider for approval the meeting held on **March 27, 2024**.*

A. **Minutes** (*March 13, 2024*)

## III. PUBLIC COMMENT | 10 Minutes

*California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

## IV. INTRODUCTION OF NEW CLUBS (*Optional*)

A. **Introductions**

## V. OLD BUSINESS

- A. **Club Recharterers + Other Paperwork to Submit | 5 Minutes**
- B. **Comet Day 4/18 Resource Fair Sign Up | 5 Minutes**
- C. **ICC Canopies Discussion | 10 Minutes**

## VI. NEW BUSINESS

- A. [Bookworms Funding Presentation](#) | 10 Minutes
- B. **ASUCCC Elections Promotion | 10 Minutes**

## VII. BUDGET APPROVAL | 5 Minutes

A. **Bookworms Book Funding - \$70**

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B. ICC Canopies – Quote(s) TBD

## VIII. REPORTS | 10 Minutes

- A. Vice President of Club Affairs or Designee
- B. Clubs
- C. Advisor

## IX. FUTURE AGENDA ITEMS | 5 Minutes

*ICC will consider any requests for future agenda items.*

## X. ADJOURNMENT

Next Meeting.....**April 3, 2024**